**CITY OF PHOENIX**

**WATER SERVICES DEPARTMENT**

**LIFT STATION NO. 66 REFURBISHMENT**

**PROJECT NO. WS90400084**

**ATTACHMENT A, B & C**

**PRE-PURCHASE SUBMITTAL**

**PROVIDED FOR REFERENCE ONLY**

**MAY 2023**

To view Attachment A, B & C please use the below link:

<https://strsftp.phoenix.gov/?ShareToken=50423DA0000141BB02CB51DEC52BDC51E573D84B>