

CONTRACT AMENDMENT

Effective Date 07/01/2024
 Solicitation No. RFP 22-038
 SRM/SAP Contract No. 4701008706
 City Clerk Contract No. 156797
 Ordinance No. and Date S-48832 07/01/2022
 Amendment No. 002

Contract Title Custodial Services Fire Department - Requirements Contract
 Contractor Bio Janitorial Service Inc
 Contractor Email Oliver@biojanitorial.com

Buyer Name Amy Lorenzen
 Telephone No. 602-534-6365
 Buyer Email amy.lorenzen@phoenix.gov

THE ABOVE REFERENCED CONTRACT IS AMENDED AS FOLLOWS:

- Pursuant to Section II – Standard Terms and Conditions, Section 5 Contract Changes, 5.1 Contract Amendments, this contract is hereby amended to include the following Police Department locations to Section V, Scope of Work subsection 17. Facility Locations Table:

Item No.	Facility	Square Footage	Monthly Cost
5	Police Training Academy	48,600	\$24,300.00
6	Police Driving Track	3,620	\$2,859.80
9	Downtown Operations Unit - 424 in ASU	3,000	\$1,620.00
10	Beuf Substation	4,967	\$2,135.81
18	Mountain View Precinct	25,000	\$7,250.00
20	NRC Police	3,762	\$1,053.36
21	Pecos Substation	7,860	\$2,122.20
22	South Mountain Precinct	10,700	\$7,276.00
23	South Mountain Precinct - DEB	6,620	\$2,118.40

- Except as otherwise amended, all other terms and conditions of the Agreement and any prior amendments not in conflict will remain in full force and effect. If there is a conflict or ambiguity among amendments and the Agreement, the most recent amendment will only prevail and control if clear and unambiguous; and if not, the original Agreement will govern to the extent necessary to support the intent of the Agreement.



ALL OTHER CONTRACT PRICES, TERMS,
AND CONDITIONS WILL REMAIN THE SAME

“City”

City of Phoenix,
A municipal corporation
Jeffrey Barton, City Manager

By:

Adriana Phillips
Assistant Finance Director

“Contractor”

Bio Janitorial Services, Inc.

Contractor acknowledges receipt of an
agreement with the amendment. A signed
copy must be returned to the Finance
Department, Procurement Division

By:

Name: Oliver Ibeh

Title: CEO/Director of Operations

Date: 5-1-2024

Attest:

this 27 day of June 2024
City Clerk

APPROVED AS TO FORM:
Julie M. Kriegh, City Attorney

By:
RoseMarie R. Horvath
Assistant Chief Counsel Jun 27, 2024

AJS

