



**City of Phoenix**  
OFFICE OF THE CITY ENGINEER  
DESIGN AND CONSTRUCTION PROCUREMENT  
200 W. Washington Street, 5<sup>th</sup> Floor  
Phoenix, Arizona 85003-1611

**WATER SERVICES DEPARTMENT  
WATER TRANSMISSION MAIN  
ENGINEERING ON-CALL SERVICES**

**NOTIFICATION LETTER NO. 1**

**MARCH 18, 2024**

This notification letter shall become part of the Request for Qualifications for the above referenced project.

**SECTION II - PRE-SUBMITTAL MEETING**

A pre-submittal meeting will be held at 11:00 a.m., Phoenix time on **Friday, March 21, 2025** via Teams. At this meeting, City staff will discuss the scope of work, general project requirements, and respond to questions from the attendees. It is strongly recommended that interested firms attend the pre-submittal meeting. Inquiries regarding the project scope outside of this pre-submittal meeting must be directed to the Contracts Specialist.

**PRE-SUBMITTAL MEETING TEAMS INFORMATION:**

**[Join the meeting now](#)**

Meeting ID: 240 343 329 529  
Passcode: FD6x84VN

All other terms and conditions remain unchanged.

A handwritten signature in blue ink that reads "Julie B. Smith".

Julie B. Smith  
Contracts Specialist II  
CITY OF PHOENIX  
DESIGN AND CONSTRUCTION PROCUREMENT

\*\*\*\*\*END OF NOTIFICATION\*\*\*\*\*